

DESIGN OPPORTUNITIES

"DO" ... Proposed Building Projects ... Designers Needed

**"DO" comes to you courtesy of the American Institute of Architects-Arkansas
under agreement with National Building News**

Attn: Marketing Manager

Welcome to the September issue of Design Opportunities, better known as "DO".

In it you will find over 150 projects valued at over \$2 billion, on which the owner or developer has not yet selected a designer. This "early warning system" gives DESIGNERS, CONSULTANTS, CONTRACTORS AND MANUFACTURERS a chance to contact him and get on his "short list" while the project is still a mere "twinkle in his eye."

If you would like information on the Weekly or Daily Editions of "DO", call Mary at 800 500-7276.

John Hansel, Publisher

Who Reads "DO"? architects, interior designers, consultants, contractors, developers, owners and managers; plus facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., and manufacturers of the many products needed to bring tomorrow's buildings on line. **Typical subscribers of "DO" include...** AECOM, BR&A, CBT, Century, Core Const., Dewberry, Ennead, Gensler, HKS, Holabird & Root, JCJ, JE Dunn, LMN, M-E, Moody Nolan, NBBJ, Shepley Bullfinch, Syska & Hennessy, VOA

What is “DO”?

National Building News Service has been reporting on the ever-changing **Skyline of America** since 1964...exactly 50 years. We are proud to present this issue of our new publication “*Design Opportunities*”...also known as “DO”. Unlike other construction lead services, “DO” features only Requests for Proposals (RFP’s) on buildings and renovations under consideration, before selection of an architect or interior designer. Therefore, each project represents an opportunity to be involved in design, construction or management at the earliest phase. **Our readers include architects, interior designers, consultants, contractors, developers, building owners and managers and the many facilitators such as realtors, insurers, appraisers, brokers, lawyers, etc., plus the manufacturers of building products needed to bring tomorrow’s buildings on line.**

MONTHLY “DO” - Distributed Exclusively through Design and Trade Associations

The Monthly Edition of “DO” is our Primary Lead Service. It is an “early warning system” of future changes in the Skyline of America. It is published in PDF format the first week of each month and contains over 150 new RFP’s (Request for Proposals from owners for new building designs) received since the previous month. This gives the reader a national overview of “where the action is”, where his services may be required in designing, constructing or equipping new buildings, or renovation of existing buildings of various types such as Educational, Government, Industrial, Entertainment, Healthcare and Mixed Use.

In addition to a Lead Service, “DO” is also a “hotline”. It’s “live” Products and Services Column is read each month by over 100,000 subscribers - owners and managers of existing buildings as well as the designers, contractors and manufactureres who will build, renovate and equip the buildings of the future.

This Monthly Edition is distributed exclusively as a FREE service through the State Chapter headquarters of AIA and the National Headquarters of most construction Trade Associations. To arrange to get your FREE copy of “DO” each month please call Yvonne at 800 500-7276.

WEEKLY “DO” - Features

- (1) A WEEKLY email with 25-50 RFP’s released since the prior week, sent directly from National Building News as a PDF file
- (2) Each RFP is “live”-which means one click takes the reader directly to RFP document
- (3) 15-25 projects for which architect has been selected and are UNDER DESIGN
 - (a) name, city and state of the new building
 - (b) number of stories and square footage
 - (c) owner name, contact, phone, email address and mailing address
 - (d) architect name, contact, phone, email address and mailing address
 - (e) project STATUS, including the current phase of design, bid date, if available.
- (4) A 1 year subscription includes (12) FREE insertions of 1/4 page ad in the “Live” Products and Services Column in the MONTHLY Edition, read by over 100,000 subscribers - owners, managers & designers. Space awarded on a first come basis.
- (5) Advertising Discount. All subscribers receive 50% off advertising rates.

DAILY “DO”

All the features of the WEEKLY edition, emailed DAILY, sent directly from National Building News as a PDF file

To subscribe today, call Mary at 800 500-7276

YOUR ADS IN “DO” ARE “LIVE”

- **IMPORTANT:** because “DO” is distributed exclusively through professional Design and Trade Associations, your “live” ad, or message, will be seen by those members nationwide, **over 100,000 of them!**
- It is one column wide with space for 5 business card size ads or messages, one opposite each project as the reader scrolls down the page.
- Because it is “live” a click on any ad will take the reader to the advertiser’s landing page.
- **Rate: \$200 per ad, per insertion (2” x 3.5”). \$1000 per full column.**

Analysis of Projects in This Issue...

Building Type	Number of Projects	Construction Value
Educational - boarding	19	\$524,815,000
Educational - non boarding	13	\$234,840,000
Entertainment	25	\$369,048,610
Government	30	\$180,142,000
Industrial	9	\$93,106,772
Healthcare	2	\$16,000,000
Mixed Use	5	\$873,000,000
Renovation	47	\$235,391,133
TOTAL	150	\$2,526,343,515
Public Projects	96	\$810,173,814
Private Projects	54	\$1,706,569,701

Why you need “DO”...

Build Long Term Relationships

* Use “DO” to develop long term relationships with the owners/developers of the projects. You can use the owner/developer contact information as a mailing list to introduce your firm or personally contact the owner via phone. This is an easy way to get your information out to a lot of owners/developers you may not have know about without “DO”. Even if the owner isn’t looking for an architect for their project today; take the time to introduce your firm and develop a beneficial relationship with them, so when they do start the architect search your firm is already on their “short list.”

Expand your Marketing Efforts

* Use “DO” to see what is going on outside your area of focus to see whether you should be looking at new areas. “DO” will show you where to focus your marketing efforts today so the work can be yours tomorrow.

Never Miss an Opportunity

* Use “DO” to make sure you are aware of all the local opportunities available to you and those in the states where you work. Don’t let an opportunity pass by because you weren’t aware of it in time.
* Our Daily or Weekly Design Opportunities will ensure you never miss an opportunity and allows you to beat the competition.

Know the Who, What, When and Where

* Use “DO” as your eyes and ears. Let “DO” tell you who is developing what, when they anticipate choosing their architect and where they are developing the project. Uncovering leads is very time consuming; let “DO” do it for you.

Let Yourself be Known

* Use “DO” to reach out to your prospective developers and show them your special skills and capabilities. Placing an ad in “DO” is a great way to be seen by just the right people. Your ad in “DO” contains a live hyperlink which will direct readers to your firm’s email or website with just a mouse click.

Monitor your Effectiveness

* Use “DO” to make sure you are aware of all the opportunities available to you. Is your team on top of all the hot prospects? Are you missing out on prime opportunities?

Analyze the Market

* Use “DO” to analyze trends in the market. See what types of projects are moving forward; see which developers are proposing projects and see what areas of the country have the most activity.

Things to Remember

* **When following up on leads be diligent.** It takes time and persistence to make that winning proposal.
* **Don’t be afraid to think outside the box.** Develop those relationships with developers listed in “DO” and the work will follow.

How To Use “DO”...

A - Reading The Listings

CALIFORNIA, San Diego County, Chula Vista
HOSPITAL EXPANSION

.....\$4,000,000 Project Dollar Value

OWNER: Scripps Memorial Hospital,
c/o Bruce Himbach Contact Phone Numbers

619 457-7033 Fax 619 457-7044
9888 Genesee Avenue, La Jolla, CA 92037 Project Phase Code

Ref#: 200136258-P-1 Our Reference Number

STATUS: Last update 8/19/2011 “Project needs approvals. No architect.” Next update 10/2011

Project Status

B - Status of Projects... Reported in 2 phases...P-1, P-2

PROJECT PHASE CODES

P-1
Projects reported for first time.....pgs. 7-28

P-2
Projects previously reported, *anticipated* Request for Proposal (RFP) *within 1 year*.....pgs. 29-40

Projects with a current RFP available have a RED Status.

How To Use “DO”...

C - Finding Projects By Type... in alphabetical order by State and City

The Navigation Bar (which appears on every page except the cover) features separate links for:

P-1 PROJECTS: “DO” is reporting for the first time.

P-2 PROJECTS: Have been published in “DO” in the past, with an anticipated RFP within a year.

Dividing each issue of “DO” into these project categories allows direct selection and quick navigation within the publication. An added bonus is this format results in smaller files, allowing for a much faster download.

Clicking on any of these Navigation Tabs will take you directly to category selected. These categories are defined as follows:

Entertainment

Convention or civic centers, arenas, community centers, and casinos.

Educational

Two subcategories: Boarding projects have residential accommodations on campus and Non Boarding projects do not have residential accommodations.

Government

Facilities for occupancy by local, state or federal government officials.

Industrial

Factories, generating stations, sewage treatment, parking and storage facilities.

Healthcare

Hospitals, nursing homes, medical office buildings and research facilities.

Mixed Use

Developments containing multiple components such as residential, retail and office.

Renovation

Projects of any type, being renovated.

**DIRECT LINKS TO
P1 PROJECTS**
*Project first
proposed,
architect not
selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

EDUCATIONAL - BOARDING - First Report

ALASKA, Juneau County, Juneau

UNIVERSITY OF ALASKA SOUTHEAST KETCHIKAN
REGIONAL MARITIME & CAREER CENTER

stories: 1-2, sq. ft.: N/A

OWNER: University of Alaska - Southeast, Facilities Planning
& Construction, c/o Ke Mell
907 796-6480

kmell@uas.alaska.edu

11120 Glacier Highway, Juneau, AK 99801

Ref#: 1508187-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/15/2015." Next update 11/2015

NEW JERSEY, Gloucester County, Mullica Hill

ROWAN UNIVERSITY ACCELERATED PAVEMENT TESTING
FACILITY, Gilbreth Parkway, #16-25

stories: 1-2, sq. ft.: 9,000

.....\$1,200,000

OWNER: Rowan University, c/o Contracting & Procurement Office
856 256-4171 Fax 856 256-5623

bids@rowan.edu

201 Mullica Hill Road, Linden Hall, Room 136, Glassboro, NJ 08028

Ref#: 1509020-P-1

STATUS: Last update 9/2/2015 "Current RFP due 9/10/2015." Next update 11/2015

NORTH CAROLINA, Durham County, Chapel Hill

UNIVERSITY OF NORTH CAROLINA DAVIE HALL COMPLEX

stories: 1-2, sq. ft.: N/A

OWNER: University of North Carolina, c/o Tom Loter
919 843-3238

thomas.loter@facilities.unc.edu

103 Airport Drive, 202 Giles F. Horney Building, Suite 202, Chapel Hill, NC 27599

Ref#: 1509006-P-1

STATUS: Last update 9/1/2015 "Current RFP for feasibility study due 9/24/2015." Next update 11/2015

OHIO, Hamilton County, Cincinnati

UNIVERSITY OF CINCINNATI LINDNER COLLEGE OF
BUSINESS BUILDING, #UCN-16018A, Uptown West Campus,
2906-2910 Woodside Drive

stories: 1-2, sq. ft.: 250,000

.....\$110,000,000

OWNER: University of Cincinnati Campus Planning & Design,
c/o Dale Beeler

513 556-0693

dale.beeler@uc.edu

University Hall, 6th Floor, Suite 640, 51 Goodman Drive, Cincinnati, OH 45219

Ref#: 1508064-P-1

STATUS: Last update 9/4/2015 "Current RFP for Architect of Record qualifications due 9/21/2015." Next update 11/2015

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STONE**

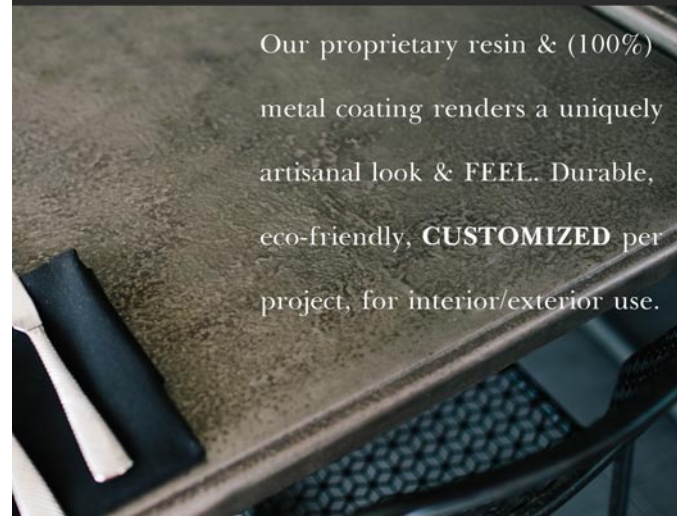
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**DIRECT LINKS TO
P2 PROJECTS**
*Project previously
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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**DIRECT LINKS TO
P1 PROJECTS**
*Project first
proposed,
architect not
selected*

Entertainment

Educational

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EDUCATIONAL - BOARDING - First Report

OHIO, Butler County, Oxford

MIAMI UNIVERSITY TOURNAMENT LEVEL OUTDOOR
TENNIS COMPLEX, MUN-100058

stories: 1-2, sq. ft.: N/A

.....\$1,400,000

OWNER: Miami University, c/o Elizabeth Davidson

513 529-2453

davidsea@miamioh.edu

Cole Service Building, 101 South Fisher Drive, Room 181, Oxford,
OH 45056

Ref#: 1509013-P-1

STATUS: Last update 9/2/2015 "Current RFP for Design/Build
qualifications due 9/21/2015." Next update 11/2015

TEXAS, Harris County, Houston

UNIVERSITY OF HOUSTON CLEAR LAKE SCIENCE,
TECHNOLOGY, ENGINEERING & MATHEMATICS BUILDING,
#730-15111

stories: 1-2, sq. ft.: 125,000

.....\$53,000,000

OWNER: University of Houston Purchasing Department,

c/o Tim Henry

713 743-8706 Fax 713 743-8799

tshenry2@uh.edu

5000 Gulf Freeway, Building 1, Room 201, Houston, TX 77204

Ref#: 1509016-P-1

STATUS: Last update 9/2/2015 "Current RFP for qualifications due
9/18/2015." Next update 11/2015

TEXAS, Bexar County, San Antonio

UNIVERSITY OF TEXAS SCIENCE & ENGINEERING BUILDING,
#401-946 AE

stories: 1-2, sq. ft.: N/A

.....\$72,300,000

OWNER: University of Texas, Office of Facilities Planning

& Construction, c/o Marc Kimball

210 567-8736

mkimball@utsystem.edu

8403 Floyd Curl Drive, Building 205, San Antonio, TX 78229

Ref#: 1509047-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due
10/1/2015." Next update 12/2015

TEXAS, Hays County, San Marcos

TEXAS STATE UNIVERSITY EVENT CENTER EXPANSION,
#758-15-09062

stories: 1-2, sq. ft.: N/A

.....\$36,000,000

OWNER: Texas State University Facility Planning, Design

& Construction, c/o Larry Miller

512-245-2202

lm68@txstate.edu

151-2 East Sassom, Physical Plant, Suite 104, San Marcos, TX 78666

Ref#: 1509015-P-1

STATUS: Last update 9/2/2015 "Current RFP for qualifications due
9/22/2015." Next update 11/2015

**DIRECT LINKS TO
P2 PROJECTS**
*Project previously
reported*

Entertainment

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Healthcare

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Renovation

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tpankey@csnetting.com

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EDUCATIONAL - BOARDING - First Report

WASHINGTON, Benton County, Richland

WASHINGTON STATE UNIVERSITY TRI CITIES CAMPUS STUDENT UNION BUILDING

stories: 1, sq. ft.: 8,600

.....\$4,000,000

OWNER: Washington State University, Department of Facilities
Services, c/o Majai Huff
509 335-9082

contracts@wsu.edu

Room 110 Commons, P.O. Box 643611, Pullman, WA 99164

Ref#: 1509005-P-1

STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/14/2015." Next update 11/2015

WASHINGTON, King County, Seattle

UNIVERSITY OF WASHINGTON OFFICE TOWER, Over U District light rail station

stories: 1-2, sq. ft.: N/A

OWNER: University of Washington, Capital Projects Office
206 543 5200

University Facilities Building, Box 352205, Seattle, WA 98195

Ref#: 1533214-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 2/2016

WISCONSIN, La Crosse County, La Crosse

UNIVERSITY OF WISCONSIN RECREATION EAGLE CENTER EXPANSION, #1412B

stories: 2, sq. ft.: 35,000

.....\$6,936,000

OWNER: State of Wisconsin, Department of Administration,
Division of State Facilities, c/o Cathy Weiss
608 266-2049 Fax 608 267-2710

cathy.weiss@Wisconsin.gov

101 East Wilson Street, 7th Floor, Madison, WI 53707

Ref#: 1508165-P-1

STATUS: Last update 8/25/2015 "Current RFP for qualifications due 9/17/2015." Next update 11/2015

WISCONSIN, Grant County, Platteville

UNIVERSITY OF WISCONSIN WILLIAMS FIELDHOUSE EXPANSION, #14K1G

stories: 1-2, sq. ft.: 49,600

.....\$12,079,000

OWNER: State of Wisconsin, Department of Administration,
Division of State Facilities, c/o Cathy Weiss
608 266-2049 Fax 608 267-2710

cathy.weiss@Wisconsin.gov

101 East Wilson Street, 7th Floor, Madison, WI 53707

Ref#: 1508169-P-1

STATUS: Last update 8/26/2015 "Current RFP for qualifications due 9/24/2015." Next update 11/2015

WYOMING, Teton County, Jackson

CENTRAL WYOMING COMMUNITY COLLEGE CLASSROOM BUILDING, #0731

stories: 1-2, sq. ft.: 25,000

OWNER: State of Wyoming, Department of A & I, Construction
Management

307 777-7769 Fax 307 777-8711

700 West 21st Street, Cheyenne, WY 82002

Ref#: 1509042-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due 10/6/2015." Next update 12/2015

**DIRECT LINKS TO
P2 PROJECTS**
*Project previously
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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EDUCATIONAL - BOARDING - First Report

WYOMING, Fremont County, Riverton
CENTRAL WYOMING COMMUNITY COLLEGE AGRICULTURE
& ANIMAL SCIENCE CENTER, #0730
stories: 1-2, sq. ft.: 60,000

OWNER: State of Wyoming, Department of A & I, Construction
Management

307 777-7769 Fax 307 777-8711
700 West 21st Street, Cheyenne, WY 82002
Ref#: 1509041-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due
10/6/2015." Next update 12/2015

EDUCATIONAL - NION BOARDING - First Report

CANADA, Alberta, Edmonton
IVOR DENT SCHOOL, #016241

stories: 1-2, sq. ft.: N/A

OWNER: Alberta Infrastructure, c/o Rauf Ramooz
780 427-3962 Fax 780 422-9686
rauf.ramooz@gov.ab.ca
6950 113th Street, 2nd Floor, #2700, Edmonton, Alberta,
Canada T6H 5V7
Ref#: 1508198-P-1

STATUS: Last update 8/28/2015 "Current RFP for Design/Build
qualifications due 9/10/2015." Next update 11/2015

GEORGIA, Forsyth County, Cumming
CHARTER HIGH SCHOOL FOR COLLEGE DUAL-ENROLLMENT
& CAREER ADVANCEMENT
stories: 1-2, sq. ft.: N/A

.....\$18,000,000

OWNER: Forsyth County Schools, c/o Sandi Abbott
770 887-2461

sabbott@forsyth.k12.ga.us
1120 Dahlonega Highway, Cumming, GA 30040
Ref#: 1533211-P-1

STATUS: Last update 8/28/2015 "The owner is working on funding.
No architect or timeline to issue an RFP." Next update 2/2016

MARYLAND, Baltimore County, Baltimore
GRACELAND PARK/O'DONNELL HEIGHTS ELEMENTARY/
MIDDLE SCHOOL #240 REPLACEMENT, #16027,
6300 O'Donnell Street
stories: 1-2, sq. ft.: N/A

.....\$29,800,000

OWNER: Baltimore City Public Schools, c/o Mike Krupnik
410 396-8826

mkrupnik@bcps.k12.md.us
200 East North Avenue, Suite 404, Baltimore, MD 21202
Ref#: 1509037-P-1

STATUS: Last update 9/4/2015 "Current RFP due 9/24/2015." Next
update 11/2015

MARYLAND, Baltimore County, Baltimore
HOLABIRD ELEMENTARY/MIDDLE SCHOOL #229
REPLACEMENT, #16027, 1500 Imla Street
stories: 1-2, sq. ft.: 0

.....\$26,500,000

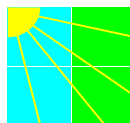
OWNER: Baltimore City Public Schools, c/o Mike Krupnik
410 396-8826

mkrupnik@bcps.k12.md.us
200 East North Avenue, Suite 401, Baltimore, MD 21202
Ref#: 1509036-P-1

STATUS: Last update 9/4/2015 "Current RFP due 9/24/2015." Next
update 11/2015

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EDUCATIONAL - NION BOARDING - First Report

MASSACHUSETTS, Hampden County, Springfield
CHESTNUT JUNIOR HIGH SCHOOL SITE DEVELOPMENT,
#16-038

stories: 1-2, sq. ft.: N/A

OWNER: City of Springfield Purchasing Department,
c/o Lauren Stabilo

413 787-6290 Fax 413 787-6295

lstabilo@springfieldcityhall.com

36 Court Street, Room 307, Springfield, MA 01103

Ref#: 1508197-P-1

STATUS: Last update 8/28/2015 "Current RFP for Developer due 9/14/2015." Next update 11/2015

NEW HAMPSHIRE, Rockingham County, Raymond
LAMPREY RIVER ELEMENTARY SCHOOL EXPANSION

stories: 1-2, sq. ft.: N/A

OWNER: Lamprey River Elementary School Building Committee,
SAU 33, c/o Erin Brewitt

603 895-4299 Fax 603 895-0147

r.brickett@sau33.com

43 Harriman Hill Road, Raymond, NH 03077

Ref#: 1509035-P-1

STATUS: Last update 9/3/2015 "Current RFP for Design/Build due 10/29/2015/Mandatory meeting 9/17/2015." Next update 12/2015

SOUTH CAROLINA, Greenville County, Greenville
SARA COLLINS ELEMENTARY SCHOOL EXPANSION,
1200 Perkins Mill Road

stories: 1-2, sq. ft.: N/A

OWNER: Greenville County Schools, c/o Lisa Campbell

864 355-7796 Fax 864 355-7797

lmcampbe@greenville.k12.sc.us

2 Space Drive, Taylors, SC 29687

Ref#: 1508162-P-1

STATUS: Last update 8/25/2015 "Current RFP for qualifications due 9/18/2015." Next update 11/2015

GOVERNMENT - First Report

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
EMERGENCY OPERATIONS CENTER, #193

stories: 1-2, sq. ft.: 10,000

.....\$5,000,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen

907 861-7715 Fax 907 861-8617

sara.jansen@matsugov.us

350 East Dahlia Avenue, Palmer, AK 99645

Ref#: 1533201-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
TIE-WEST LAKES FIRE SERVICE AREA STATION 7-4, Gun Flint Trail, CIP# 150

stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen

907 861-7715 Fax 907 861-8617

sara.jansen@matsugov.us

350 East Dahlia Avenue, Palmer, AK 99645

Ref#: 1533209-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

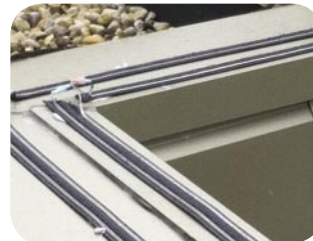
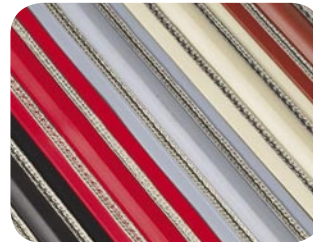
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GOVERNMENT - First Report

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
TIE-WEST LAKES FIRE SERVICE AREA STATION 8-3, Purinton
Parkway Station, CIP # 151
stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533208-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
TIE-WILLOW FIRE SERVICE AREA STATION 12-1
REPLACEMENT, MP 69.5 Parks Highway, CIP #153
stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533210-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
WASILLA-LAKES FIRE SERVICE AREA AIRCRAFT
EMERGENCIES TRAINING FACILITY, CIP #134
stories: 1-2, sq. ft.: N/A

.....\$500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533203-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
WASILLA-LAKES FIRE SERVICE AREA SOUTH CENTRAL
REGIONAL EMERGENCY SERVICES TRAINING CENTER,
CIP # 149, phases I & II
stories: 1-2, sq. ft.: N/A

.....\$5,700,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533204-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
WASILLA-LAKES FIRE SERVICE AREA-STATION 6-2-KNIK
PUBLIC SAFETY BUILDING, MP 6.9, Knik Goose Bay Road,
CIP # 148
stories: 1-2, sq. ft.: 28,000

.....\$11,200,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533205-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

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GOVERNMENT - First Report

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
WEST LAKES FIRE SERVICE AREA STATION 7-3, Mile 51.3 Parks Highway, CIP # 152

stories: 1-2, sq. ft.: 24,000

..... \$3,500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen

907 861-7715 Fax 907 861-8617

sara.jansen@matsugov.us

350 East Dahlia Avenue, Palmer, AK 99645

Ref#: 1533207-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

ALASKA, Matanuska-Susitna County, Palmer
MSB SEPTAGE & LEACHATE FACILITY, phase II, #24

stories: 1-2, sq. ft.: N/A

..... \$17,400,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen

907 861-7715 Fax 907 861-8617

sara.jansen@matsugov.us

350 East Dahlia Avenue, Palmer, AK 99645

Ref#: 1533202-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

CALIFORNIA, Contra Costa County, Brentwood
WASTEWATER TREATMENT PLANT EXPANSION, phase II

stories: 1-2, sq. ft.: N/A

.....
OWNER: City of Brentwood, Engineering Division

925 516-5420 Fax 925 516-5421

engineering@brentwoodca.gov

150 City Park Way, Brentwood, CA 94513

Ref#: 1508178-P-1

STATUS: Last update 8/26/2015 "Current RFP due 9/22/2015." Next update 11/2015

CALIFORNIA, Sacramento County, Sacramento
FIRE STATION #15, #B16014541003, 1640 West El Camino Avenue

stories: 1-2, sq. ft.: 8,500

.....
OWNER: Sacramento Department of Public Works, c/o Tim Hopper

916 808-8173

thopper@cityofsacramento.org

5730 24th Street, Building 4, Sacramento, CA 95822

LEED Certified

Ref#: 1509001-P-1

STATUS: Last update 8/28/2015 "Current RFP due 9/22/2015." Next update 11/2015

GEORGIA, Rockdale County, Conyers
SNAPPING SHOALS WASTEWATER TREATMENT PLANT, #15-33

stories: 1-2, sq. ft.: N/A

.....
OWNER: Rockdale County Board of Commissioners

, c/o Tina Malone

770 278-7552

tina.malone@rockdalecounty.org

958 Milstead Avenue, Room 300, Conyers, GA 30012

Ref#: 1508167-P-1

STATUS: Last update 8/25/2015 "Current RFP for Engineer due 11/5/2015/Mandatory meeting 9/21/2015." Next update 1/2016

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GOVERNMENT - First Report

MASSACHUSETTS, Bristol County, Mansfield MUNICIPAL COMPLEX

stories: 1-2, sq. ft.: N/A

.....\$30,000,000

OWNER: Town of Mansfield, c/o Michael Ahern

508 261-7335 Fax 508 261-1083

mahern@mansfieldma.com

6 Park Row, Mansfield, MA 02048

Ref#: 1508179-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/21/2015." Next update 11/2015

MASSACHUSETTS, Worcester County, Milford MIDDLE SCHOOL EAST RE-USE STUDY

stories: 1-2, sq. ft.: N/A

OWNER: Town of Milford, c/o Richard Villani

508 634-9988 Fax 508 634-2324

rvillani@townofmilford.com

52 Main Street, Room 1, Milford, MA 01757

Ref#: 1508180-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/16/2015." Next update 11/2015

MASSACHUSETTS, Worcester County, Southborough PUBLIC SAFETY COMPLEX

stories: 1-2, sq. ft.: N/A

OWNER: Town of Southborough, c/o Mark Purple

508 485-0710 Fax 508 480-0160

mpurple@southboroughma.com

17 Common Street, Southborough, MA 01772

Ref#: 1508181-P-1

STATUS: Last update 8/27/2015 "Current RFP for feasibility study & preliminary site design due 9/18/2015." Next update 11/2015

NEW HAMPSHIRE, Merrimack County, Bow PUBLIC SAFETY BUILDING, includes fire, police & emergency management departments, Logging Hill Road & Knox Road

stories: 1-2, sq. ft.: N/A

.....\$7,700,000

OWNER: Town of Bow, c/o David Stack

603 228-1187 Fax 603 228-6680

townmgr@bow-nh.gov

10 Grandview Road, Bow, NH 03304

Ref#: 1405206-P-1

STATUS: Last update 9/2/2015 "Current RFP for Design/Build due 10/23/2015." Next update 12/2015

NEW YORK, Schoharie County, Blenheim MUNICIPAL BUILDING

stories: 1-2, sq. ft.: N/A

OWNER: Schoharie County, c/o Shane Nickle

518 295-8770 Fax 518 295-8788

shanenickel@co.schoharie.ny.us

276 Main Street, Suite 2, Schoharie, NY 12157

Ref#: 1509032-P-1

STATUS: Last update 9/3/2015 "Current RFP for qualifications due 10/1/2015." Next update 12/2015

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Renovation

GOVERNMENT - First Report

NORTH CAROLINA, Gaston County, Mount Holly **PUBLIC WORKS FACILITY**

stories: 1, sq. ft.: 8,000

OWNER: City of Mount Holly, c/o Miles Braswell
704 951-0074

miles.braswell@ntholly.us

131 South Main Street, P.O. Box 406, Mount Holly, NC 28120

Ref#: 1509031-P-1

STATUS: Last update 9/3/2015 "Current RFP for qualifications due 9/22/2015." Next update 11/2015

OHIO, Greene County, Yellow Springs

WATER TREATMENT PLANT, 640 Jacoby Road

stories: 1-2, sq. ft.: N/A

.....\$4,900,000

OWNER: Village of Yellow Springs, c/o Patti Bates
937 767-1279

pbates@vil.yellowsprings.oh.us

100 Dayton Street, Yellow Springs, OH 45387

CRITERIA ARCH: HNTB, c/o Sam Swanson

513 421-4682

sswanson@hntb.com

105 East Fourth Street, Suite 1350, Cincinnati, OH 45202

Ref#: 1410110-P-1

STATUS: Last update 8/26/2015 "Current RFP for Design/Build qualifications due 9/18/2015." Next update 11/2015

TENNESSEE, Loudon County, Lenoir City

LOUDON COUNTY JAIL/JUSTICE CENTER

stories: 1-2, sq. ft.: N/A

OWNER: Loudon County Purchasing Department, c/o Joan Lovelace
865 458-4663 Fax 865 458-4871

lovelacej@loudoncounty-tn.gov

100 River Road, #110, Loudon, TN 37774

Ref#: 1508199-P-1

STATUS: Last update 8/28/2015 "Current RFP for qualifications due 9/10/2015." Next update 11/2015

WISCONSIN, Wood County, Marshfield

POLICE GARAGE EXPANSION, #PD-K-5705

stories: 1-2, sq. ft.: 5,262

.....\$702,000

OWNER: City of Marshfield, c/o Amy Krogman

715 384-2919 Fax 715 384-9310

amy.krogman@ci.marshfield.wi.us

630 South Central Avenue, Marshfield, WI 54449

Ref#: 1533215-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

INDUSTRIAL - First Report

ALASKA, Matanuska-Susitna County, Palmer

CONSOLIDATED FLEET SERVICES COMPLEX, CIP #167

stories: 1-2, sq. ft.: N/A

.....\$11,000,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen

907 861-7715 Fax 907 861-8617

sara.jansen@matsugov.us

350 East Dahlia Avenue, Palmer, AK 99645

Ref#: 1533200-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

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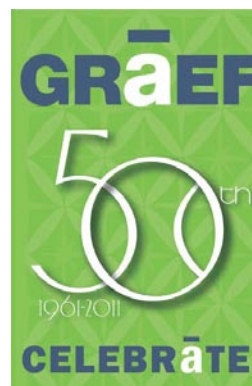
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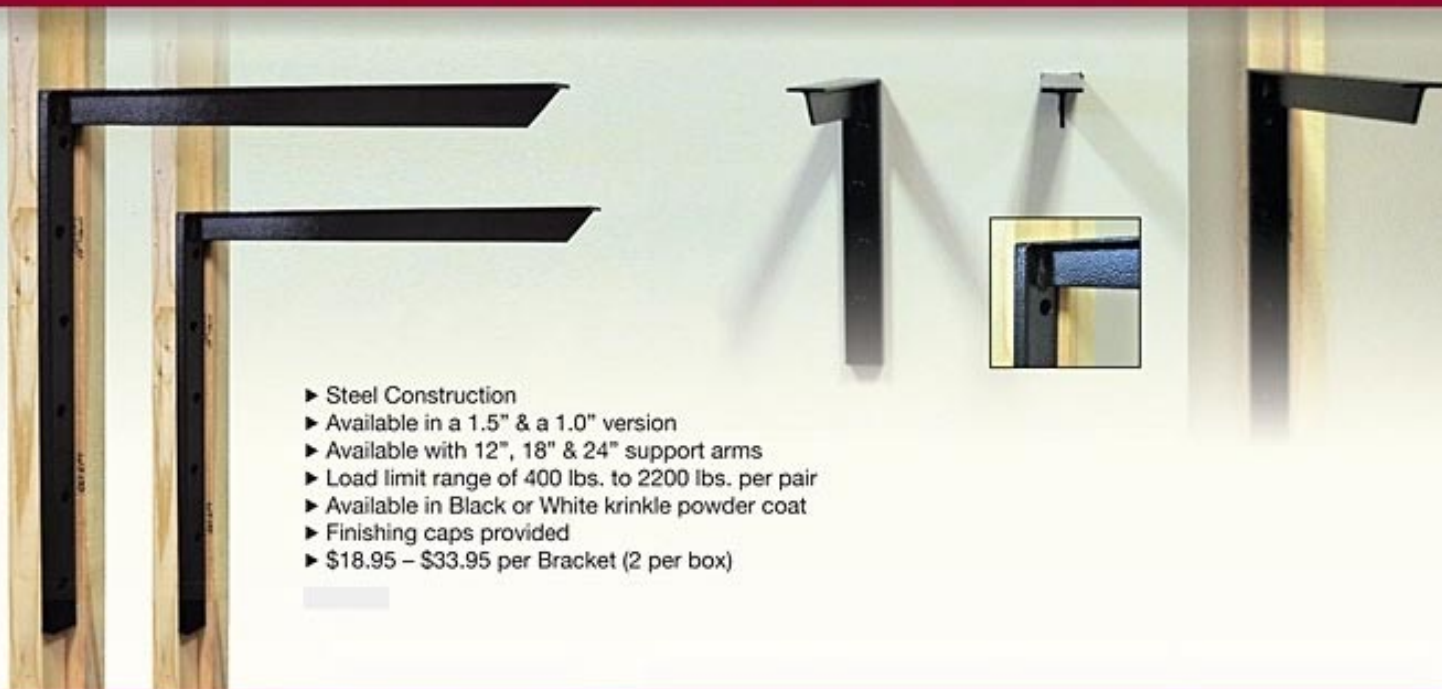
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INDUSTRIAL - First Report

CALIFORNIA, Kern County, Taft

TRANSIT CENTER

stories: 1-2, sq. ft.: N/A

OWNER: City of Taft, c/o City Clerk
661 763-1222 Fax 661 765-2480
209 East Kern Street, Taft, CA 93268
Ref#: 1508189-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/10/2015." Next update 11/2015

FLORIDA, Hillsborough County, Tampa

COMPRESSED NATURAL GAS FUELING FACILITY, #15-C-00052

stories: 1-2, sq. ft.: N/A

OWNER: City of Tampa, c/o Jim Greiner
813 274-8598 Fax 813 274-8080
jim.greiner@tampagov.net
306 East Jackson Street, 4th Floor North, Tampa, FL 33602
Ref#: 1509008-P-1

STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/17/2015." Next update 11/2015

ILLINOIS, Cook County, Orland Park

MAIN STREET TRIANGLE PARKING STRUCTURE, #15-022, 520 spaces

stories: 1-2, sq. ft.: N/A

OWNER: Village of Orland Park, c/o Michael Kowski
Fax 708 403-6153 mkowski@orlandpark.org
14700 South Ravinia Avenue, Orland Park, IL 60462
Ref#: 1509004-P-1

STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/22/2015." Next update 11/2015

MASSACHUSETTS, Middlesex County, Concord

SCHOOL BUS TRANSPORTATION & MAINTENANCE CENTER

stories: 1-2, sq. ft.: N/A

.....\$2,100,000

OWNER: Town of Concord, c/o Richard Reine
978 318-3201 Fax 978 287-4762
rreine@concordma.gov
138 Keyes Road, Concord, MA 01742
Ref#: 1508182-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/10/2015." Next update 11/2015

TEXAS, Bexar County, San Antonio

LESLIE ROAD SERVICE CENTER & SOUTHEAST SERVICE CENTER

stories: 1-2, sq. ft.: N/A

.....\$56,000,000

OWNER: City of San Antonio, Capital Improvement Services
Department, c/o City Clerk's Office
210 207-7253 Fax 210 207-7032
citymanager@sanantonio.gov
100 Military Plaza, 2nd Floor, San Antonio, TX 78205
Ref#: 1509003-P-1

STATUS: Last update 9/1/2015 "Current RFP for Design/Build due 9/25/2015." Next update 11/2015

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- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

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ENTERTAINMENT - First Report

ALASKA, Matanuska-Susitna County, Palmer
GOVERNMENT PEAK NORDIC SKI AREA, phase II, CIP #170
stories: 1-2, sq. ft.: N/A

.....\$4,000,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533216-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

CONNECTICUT, New London County, Griswold
GRISWOLD SENIOR CENTER, Taylor Hill Road
stories: 1-2, sq. ft.: N/A

.....
OWNER: Town of Griswold, c/o Erik Christensen
860 376-2604
griswoldseniors@yahoo.com
28 Main Street, Griswold, CT 06351
Ref#: 1509046-P-1

STATUS: Last update 9/4/2015 "Current RFP due 10/1/2015." Next
update 12/2015

CONNECTICUT, Middlesex County, Middletown
COMMUNITY BOATHOUSE & BANQUET FACILITY, #2015-023,
Harbor Drive
stories: 1-2, sq. ft.: N/A

.....
OWNER: City of Middletown, c/o Purchasing Department
860 344-3400
purchase@middletownct.gov
245 DeKoven Drive, Room 112, Middletown, CT 06457
Ref#: 1509021-P-1

STATUS: Last update 9/2/2015 "Current RFP due 9/30/2015." Next
update 11/2015

FLORIDA, Charlotte County, Englewood / Port Charlotte
ANN DEVER MEMORIAL REGIONAL PARK & NORTH
CHARLOTTE REGIONAL PARK RECREATION CENTERS,
#2015000403
stories: 1-2, sq. ft.: N/A

.....\$17,198,000

OWNER: Charlotte County Purchasing Department,
c/o Cheri Alexander
941 743-1548 Fax 941 743-1384
cheri.alexander@charlottecountyfl.gov
18500 Murdock Circle, Suite 344, Port Charlotte, FL 33948
Ref#: 1508163-P-1

STATUS: Last update 8/25/2015 "Current RFP due 9/30/2015." Next
update 11/2015

GEORGIA, DeKalb County
ATLANTA UNITED FOOTBALL CLUB SOCCER TRAINING
FACILITY, HEADQUARTERS, STADIUM & PRACTICE FIELDS,
#2015-11
stories: 1-2, sq. ft.: N/A

.....
OWNER: Decide DeKalb, c/o Rolanda Daniel Thomas
404 687-2730 Fax 404 678-2733
rdthomas@decidedekalb.com
125 Clairemont Avenue, Suite 150, Decatur, GA 30030
Ref#: 1508159-P-1

STATUS: Last update 8/25/2015 "Current RFP due 9/16/2015." Next
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ENTERTAINMENT - First Report

GEORGIA, Cherokee County, Woodstock
WILLIAM G. LONG SENIOR CENTER EXPANSION, #2016-03,
223 Arnold Mill Road
stories: 1-2, sq. ft.: 2,400

OWNER: City of Woodstock, c/o Crystal Welch
770 592-6000 Fax 770-926-1375
clwelch@woodstockga.gov
12453 Highway 92, Woodstock, GA 30188
Ref#: 1509028-P-1

**STATUS: Last update 9/3/2015 "Current RFP due 9/29/2015/
Mandatory site visit 9/9/2015." Next update 11/2015**

ILLINOIS, Du Page County, Villa Park
VILLA PARK PUBLIC LIBRARY

stories: 1-2, sq. ft.: 34,000

..... \$10,000,000

OWNER: Villa Park Public Library, c/o Sandy Hill
630 834-1164
shill@vppl.info
305 South Ardmore Avenue, Villa Park, IL 60181
Ref#: 1509027-P-1

**STATUS: Last update 9/3/2015 "Current RFP for qualifications due
9/15/2015." Next update 11/2015**

MARYLAND, Saint Mary's County, Leonardtown
**LEONARDTOWN LIBRARY & GARVEY SENIOR CENTER
REPLACEMENT, #MDSMG31022323**

stories: 1-2, sq. ft.: 48,000

..... \$13,500,000

OWNER: Saint Mary's County, c/o Randy Burns
301 475-4200 Fax 301 475-4489
randy.burns@stmarysmd.com
P.O. Box 653, 41770 Baldrige Street, Leonardtown, MD 20650
Ref#: 1509002-P-1

**STATUS: Last update 8/28/2015 "Current RFP due 9/24/2015." Next
update 11/2015**

MASSACHUSETTS, Worcester County, Webster
**CHESTER C. CORBIN PUBLIC LIBRARY REPLACEMENT,
#WCCPL2015**

stories: 1-2, sq. ft.: N/A

..... \$9,000,000

OWNER: Chester C. Corbin Public Library, c/o Board of Trustees
508 949-3880
2 Lake Street, Webster, MA 01570
Ref#: 1509029-P-1

**STATUS: Last update 9/3/2015 "Current RFP due 9/23/2015." Next
update 11/2015**

OHIO, Wood County, Walbridge
**WALBRIDGE BRANCH LIBRARY EXPANSION, 108 North Main
Street**

stories: 1-2, sq. ft.: N/A

OWNER: Wood County District Library, c/o Michael Penrod
419 352-5104
michaelpenrod@wcdpl.org
251 North Main Street, Bowling Green, OH 43402
Ref#: 1508176-P-1

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ENTERTAINMENT - First Report

PENNSYLVANIA, Monroe County, Swiftwater / Pocono Summit
SULLIVAN TRAIL & SWIFTWATER STADIUM SYNTHETIC
TURF FIELDS & AMENITIES
stories: 1-2, sq. ft.: N/A

OWNER: Pocono Mountain School District, c/o Kevin Strunk
570 839-7121 Fax 570 839-6838
kstrunk@pmsd.org
135 Pocono Mountain School Road, Swiftwater, PA 18370
Ref#: 1508191-P-1
STATUS: Last update 8/28/2015 "Current RFP due 9/10/2015." Next update 11/2015

SOUTH CAROLINA, York County, Clover
CENTRE PARK EXPANSION, includes splash pad, outdoor
amphitheater, multi use shelter & courts, 501 Memorial Drive
stories: 1-2, sq. ft.: N/A

OWNER: Town of Clover, c/o Greg Holmes
803 222-9493 Fax 803 222-9496
gholmes@cloversc.org
120 Bethel Street, Clover, SC 29710
Ref#: 1509007-P-1
STATUS: Last update 9/1/2015 "Current RFP due 9/15/2015." Next update 11/2015

SOUTH CAROLINA, Charleston County, James Island
PINCKNEY PARK, 7.37 acres, 461 Fort Johnson Road, #2-2015
stories: 1-2, sq. ft.: N/A

OWNER: Town of James Island, Town Clerk, c/o Frances Simmons
843 795-4141
1238-B Camp Road, James Island, SC 29412
Ref#: 1509045-P-1
STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/25/2015." Next update 11/2015

TEXAS, Travis County, Pflugerville
COMMUNITY PARK & CITY SPORTS COMPLEX
stories: 1-2, sq. ft.: N/A

.....\$6,500,000
OWNER: City of Pflugerville, c/o Dan Franz
512 990-6400 Fax 512 989-1052
danf@pflugervilletx.gov
P.O. Box 589, Pflugerville, TX 78691
Ref#: 1509033-P-1
STATUS: Last update 9/3/2015 "Current RFP for qualifications due 9/17/2015." Next update 11/2015

HEALTHCARE - First Report

TEXAS, Tarrant County, Euless
NORTHEAST MEDICAL HOME CLINIC, 3200 West Euless Blvd.
stories: 1-2, sq. ft.: 30,000

OWNER: John Peter Smith Hospital, c/o Angie Morgan
817 702-4932
amorgan@jpshealth.org
1500 South Main Street, Fort Worth, TX 76104
Ref#: 1509002-P-1
STATUS: Last update 9/1/2015 "Current RFP for qualifications due 9/30/2015." Next update 11/2015

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MIXED USE - First Report

IOWA, Scott County, Bettendorf

TOWN SQUARE MIXED USE DEVELOPMENT

stories: 1-2, sq. ft.: N/A

OWNER: City of Bettendorf, c/o Jeff Reiter
563 344-4060

jreiter@bettendorf.org
1609 State Street, Bettendorf, IA 52722
Ref#: 1508188-P-1

STATUS: Last update 8/27/2015 "Current RFP for Developer due 9/24/2015." Next update 11/2015

OHIO, Hamilton County, Cincinnati

OAKLEY STATION HOTEL, 110-120 rooms, Vandercar Way & Factory Colony Lane

stories: 5, sq. ft.: N/A

.....\$13,000,000

OWNER: S & S Management Inc., c/o Doug Steinke
937 498-9645

doug.steinke@yahoo.com
550 Folkerth Avenue, Suite 100, Sidney, OH 45365
Ref#: 1533213-P-1

STATUS: Last update 8/28/2015 "No architect or timeline to issue an RFP. The developer is negotiating with hotel franchisers." Next update 11/2015

VERMONT, Chittenden County, South Burlington

BURLINGTON INTERNATIONAL AIRPORT HOTEL, 90-120 rooms

stories: 1-2, sq. ft.: N/A

OWNER: Burlington International Airport, c/o Office of Director of Aviation
802 863-2874 Fax 802 863-1526
1200 Airport Drive, South Burlington, VT 05403
Ref#: 1509014-P-1

STATUS: Last update 9/2/2015 "Current RFP for design, construct and operate due 10/15/2015/Mandatory meeting 9/22/2015." Next update 12/2015

RENOVATION - First Report

ALASKA, Matanuska-Susitna County, Matanuska-Susitna Borough
WEST LAKE FIRE SERVICE AREA STATION 8-1 RENOVATION, MP 4.5 South Big Lake Road, CIP # 197

stories: 1-2, sq. ft.: N/A

.....\$500,000

OWNER: Matanuska - Susitna Borough Capital Projects,
c/o Sara Jansen
907 861-7715 Fax 907 861-8617
sara.jansen@matsugov.us
350 East Dahlia Avenue, Palmer, AK 99645
Ref#: 1533206-P-1

STATUS: Last update 8/28/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

CALIFORNIA, Riverside County, Riverside

UNIVERSITY OF CALIFORNIA PIERCE HALL CLASSROOM ADDITION & BUILDING RENOVATION, #950511-958027

stories: 1-2, sq. ft.: N/A

.....\$35,000,000

OWNER: University of California, c/o Carmen Long
951 827-4064
carmen.long@ucr.edu
1223 University Avenue, Suite 240, Riverside, CA 92521
Ref#: 1508168-P-1

STATUS: Last update 8/26/2015 "Current RFP for qualifications due 9/10/2015." Next update 11/2015

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RENOVATION - First Report

CALIFORNIA, Sacramento County, Sacramento **AMERICAN RIVER COLLEGE LIBERAL ARTS BUILDING RENOVATION**

stories: 1-2, sq. ft.: 29,189

..... \$15,800,000

OWNER: Los Rios Community College District Facilities Planning
& Construction, c/o Dave Clinchy
916 856-3426 Fax 916 856-3456
3753 Bradview Drive, Sacramento, CA 95827
Ref#: 1509038-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due
9/30/2015." Next update 11/2015

CANADA, Alberta, Calgary

JAMES FOWLER HIGH SCHOOL RENOVATION, #100825

stories: 1-2, sq. ft.: N/A

.....
OWNER: Calgary Board of Education, c/o Robert Ashley
403 817-6227
rkashley@cbe.ab.ca
3610 9th Street SE, Calgary, Alberta, Canada T2G 3C5
Ref#: 1508184-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/15/2015." Next
update 11/2015

CANADA, Alberta, Calgary

LORD BEAVERBROOK HIGH SCHOOL RENOVATION, #100850

stories: 1-2, sq. ft.: N/A

.....
OWNER: Calgary Board of Education, c/o Robert Ashley
403 817-6227
rkashley@cbe.ab.ca
3610 9th Street SE, Calgary, Alberta, Canada T2G 3C5
Ref#: 1508185-P-1

STATUS: Last update 8/27/2015 "Current RFP due 9/15/2015." Next
update 11/2015

CANADA, Alberta, Red Deer

RED DEER COURTHOUSE RENOVATION, phase II, #016264

stories: 1-2, sq. ft.: N/A

.....
OWNER: Alberta Public Sector, c/o Mohamed Siddique
780 638-3892 Fax 780 427-7681
2nd Floor, 6950 - 113 Street NW, Calgary, Alberta, Canada T6H 5V7
Ref#: 1509009-P-1

STATUS: Last update 9/1/2015 "Current RFP due 9/17/2015." Next
update 11/2015

COLORADO, El Paso County, Manitou Springs **CARNEGIE LIBRARY EXPANSION & RENOVATION,**

701 Manitou Avenue
stories: 1-2, sq. ft.: N/A

.....
OWNER: City of Manitou Springs, c/o Michelle Anthony
719 685-4398
manthony@comsgov.com
606 Manitou Avenue, Manitou Springs, CO 80829
Ref#: 1508160-P-1

STATUS: Last update 8/25/2015 "Current RFP due 9/30/2015/
Mandatory meeting 9/10/2015." Next update 11/2015

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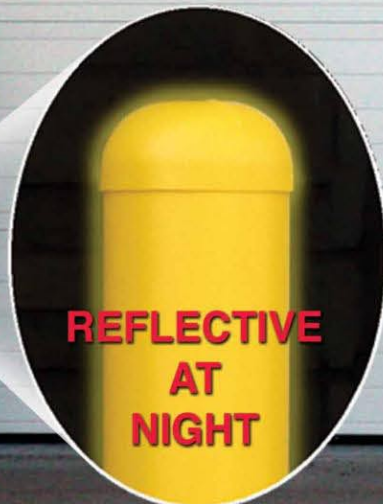
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The Pour in Place Bollard **CEME-TUBE**

This Bollard model **CEME-TUBE** is designed to provide an easy installation of a maintenance free, pour in place Bollard. The Bollard **CEME-TUBE** is an 8" standard **CEME-TUBE** molded in night reflective, caution yellow throughout. A strong UV inhibitor will keep the **CEME-TUBE** from fading. After filling the Bollard **CEME-TUBE** with re-bar reinforced concrete, the installation is complete.

Bollard Ceme-Tube Features:

- The Bollard **Ceme-Tube** is 8" in diameter, and 4' in length.
- The standard black **Ceme-Tube** must be used below grade and below the Bollard **Ceme-Tube** to provide deeper footings and stability for the bollard.
- Upon filling with re-bar and concrete, the installation is complete.
- The reflective caution yellow color is molded throughout, not just applied.
- The reflective caution yellow color is highly visible, especially at night.
- Molded from partially recycled HDPE plastic and is flexible to -103 deg. F. The Bollard **Ceme-Tube** will not chip or crack when cold.
- Concrete or asphalt will not adhere to the sides of the Bollard **Ceme-Tube** which eliminates any friction frost heaving.
- The Bollard **Ceme-Tube** will provide a finished, maintenance free product upon installation, and will be very aesthetically appealing to the customer.
- The outside of the Bollard **Ceme-Tube** is smooth and seamless.
- The dome cap comes with stainless steel screws, and finishes the installation nicely.
- The Bollard **Ceme-Tube** is made entirely in the USA with USA materials.



- Installation is quick, simple, and 1/3 the price of using a steel pipe.
- Unlike steel bollards, the Bollard Ceme-Tube will not rust, nor will it ever need painting.
- The Bollard Ceme-Tube is finished upon installation and is very aesthetically pleasing to the customer.

Engineering Note: The 8" **Ceme-Tube** Bollard filled with concrete and 4 pieces of 3/4" rebar is equal in strength to a 5" schedule 40 steel pipe filled with concrete. Should more strength be desired, simply add more rebar.

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RENOVATION - First Report

FLORIDA, Volusia County, Daytona Beach
**DAYTONA STATE COLLEGE GODDARD PERFORMANCE
& STUDIO ARTS HALL RENOVATION, #16-004**
stories: 1-2, sq. ft.: N/A

..... \$1,600,000
OWNER: Daytona State College, c/o Facility Planning Department
386 506-3180
nielseb@DaytonaState.edu
1200 West International Speedway Blvd., Building 540, Room 112,
Daytona Beach, FL 32114
Ref#: 1509017-P-1

STATUS: Last update 9/2/2015 "Current RFP for qualifications due
10/1/2015." Next update 12/2015

FLORIDA, Orange County, Orlando
MOLLIE RAY ELEMENTARY SCHOOL RENOVATION,
2000 Beecher Street, #1518PS
stories: 1-2, sq. ft.: N/A

.....
OWNER: Orange County Public Schools Facilities & Construction
Contracting, c/o Ed Ames
407 317-3700 Fax 407 317-3752
6501 Magic Way, Building 100B, Orlando, FL 32809
Ref#: 1509010-P-1

STATUS: Last update 9/1/2015 "Current RFP for qualifications due
9/29/2015." Next update 11/2015

MASSACHUSETTS, Suffolk County, Dorchester
**HENDERSON INCLUSION UPPER SCHOOL ACCESS & LIFE
SAFETY RENOVATION, phase II, #7057**
stories: 1-2, sq. ft.: N/A

..... \$2,737,892
OWNER: City of Boston Public Facilities Department
617 635-4809 Fax 617 635-0555
26 Court Street, 10th Floor, Boston, MA 02108
Ref#: 1508186-P-1

STATUS: Last update 8/27/2015 "Current RFP for qualifications due
9/17/2015." Next update 11/2015

MASSACHUSETTS, Plymouth County, Hanover
HANOVER TOWN HALL RENOVATION
stories: 1-2, sq. ft.: N/A

..... \$1,085,500
OWNER: Town of Hanover, c/o Town Manager
781 826-5000
550 Hanover Street, Hanover, MA 02339
Ref#: 1509018-P-1

STATUS: Last update 9/2/2015 "Current RFP for qualifications due
9/30/2015." Next update 11/2015

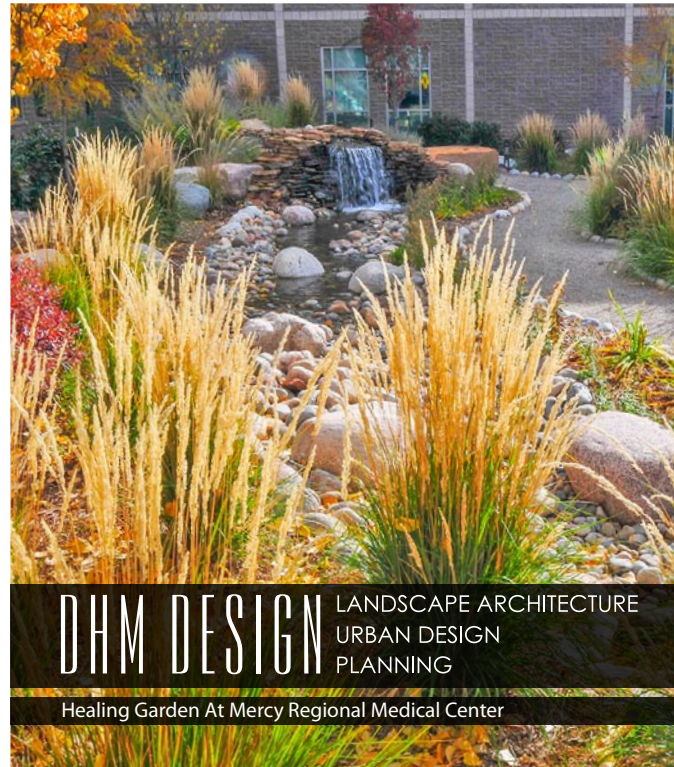
MASSACHUSETTS, Middlesex County, Melrose
MELROSE PUBLIC LIBRARY RENOVATION, #2015-04
stories: 1-2, sq. ft.: N/A

.....
OWNER: City of Melrose, c/o Denise Gaffey
781 665-5054 Fax 781 979-4290
denisegaffey@gmail.com
562 Main Street, Melrose, MA 02176
Ref#: 1509030-P-1

STATUS: Last update 9/3/2015 "Current RFP due 9/24/2015." Next
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RENOVATION - First Report

MASSACHUSETTS, Essex County, Newbury
NEW PUBLIC SAFETY COMPLEX & TOWN HALL RENOVATION
stories: 1-2, sq. ft.: N/A

.....\$11,500,000

OWNER: Town of Newbury Administration, c/o Martha Taylor
978 465-0862 Fax 978 465-3064
planningboard@townofnewbury.org
25 High Street, Newbury, MA 01951
Ref#: 1533212-P-1

STATUS: Last update 8/28/2015 "Project depends on a successful vote on 9/15/2015. No architect." Next update 10/2015

MINNESOTA, Hennepin County, Minneapolis
MINNEAPOLIS CITY HALL/HENNEPIN COUNTY
COURTHOUSE BASEMENT SPACE RENOVATION, stages 22 & 23
stories: 1-2, sq. ft.: 48,000

.....
OWNER: Municipal Building Commission, c/o Igor Melamed
612 596-9512 Fax 612 596-9561
igor.melamed@municipalbuilding.org
350 South 5th Street, Minneapolis, MN 55415
Ref#: 1508174-P-1

STATUS: Last update 8/26/2015 "Current RFP due 9/17/2015." Next update 11/2015

NEW YORK, Orange County, Farmingdale
FARMINGDALE STATE COLLEGE ROOSEVELT HALL
RENOVATION, phase I, #261002-00
stories: 1, sq. ft.: 72,661

.....\$15,629,000

OWNER: State University Construction Fund, c/o Doreen Bottieri
518 320-1639 Fax 518 443-5709
doreen.bottieri@suny.edu
353 Broadway, Albany, NY 12246
Ref#: 1508190-P-1

STATUS: Last update 8/27/2015 "Current RFP for qualifications due 9/15/2015." Next update 11/2015

NORTH CAROLINA, Wake County, Fuquay-Varina
FAQUAY-VARINA ARTS CENTER RENOVATION,
121 & 123 East Vance Street & 128 Raleigh Street
stories: 1-2, sq. ft.: 11,500

.....
OWNER: Town of Fuquay-Varina, c/o Jonathan Cox
919 552-1431 Fax 919 557-3112
jcox@fuquay-varina.org
401 Honeycutt Road, Fuquay-Varina, NC 27526
Ref#: 1508183-P-1

STATUS: Last update 8/27/2015 "Current RFP for qualifications due 10/5/2015." Next update 12/2015

NORTH CAROLINA, Guilford County, Jamestown
GUILFORD TECHNICAL COMMUNITY COLLEGE DAVIS HALL
RENOVATION, #306-0815-0198
stories: 1-2, sq. ft.: 28,438

.....\$2,800,000

OWNER: Guilford Technical Community College, c/o Arthur Foh
336 334-4822 Fax 336 819-2024
abfoh@gtcc.edu
601 East Main Street, Jamestown, NC 27282
Ref#: 1508161-P-1

STATUS: Last update 8/25/2015 "Current RFP for letters of interest due 9/11/2015." Next update 11/2015

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*Project first
proposed,
architect not
selected*

Entertainment

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Healthcare

Mixed Use

Renovation

RENOVATION - First Report

NORTH CAROLINA, Rowan County, Salisbury
**ROWAN CABARRUS COMMUNITY COLLEGE NORTH CAMPUS
BUILDING 700 RENOVATION, #121-082815JC**
stories: 1-2, sq. ft.: N/A

.....\$2,275,091
OWNER: Rowan-Cabarrus Community College, c/o Debbie Hopkins
704 216-7211
debbie.hopkins@rccc.edu
P.O. Box 1595, Salisbury, NC 28145
Ref#: 1509012-P-1

STATUS: Last update 9/2/2015 "Current RFP due 9/18/2015." Next update 11/2015

NORTH CAROLINA, New Hanover County, Wilmington
**CAPE FEAR COMMUNITY COLLEGE SCHWARTZ CENTER
GYMNASIUM RENOVATION**
stories: 1-2, sq. ft.: N/A

.....
OWNER: Cape Fear Community College, c/o Ken Pearce
910 362-7004
kpearce@cfcc.edu
502 North Front Street, Wilmington, NC 28403
Ref#: 1508170-P-1

STATUS: Last update 8/26/2015 "Current RFP due 9/22/2015/
Mandatory meeting 9/9/2015." Next update 11/2015

OHIO, Hamilton County, Blue Ash
**UNIVERSITY OF CINCINNATI BLUE ASH COLLEGE MUNTZ
HALL RENOVATION, #UCN 15083A**
stories: 1-2, sq. ft.: N/A

.....\$37,400,000
OWNER: University of Cincinnati Campus Planning & Design,
c/o Craig Veile
513 556-0693
craig.veile@uc.edu
University Hall, Suite 600, 51 Goodman Drive, Cincinnati, OH 45219
Ref#: 1509044-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due
9/24/2015." Next update 11/2015

SOUTH CAROLINA, Horry County, Galivants Ferry
**MIDLAND ELEMENTARY SCHOOL EXPANSION
& RENOVATION, #1516-10, 3011 Nichols Highway**
stories: 1-2, sq. ft.: N/A

.....\$10,000,000+
OWNER: Horry County Schools, c/o Ara Heinz
843 488-6930
aheinz@horrycountyschools.net
335 Four Mile Road, Conway, SC 29526
Ref#: 1411092-P-1

STATUS: Last update 8/25/2015 "Current RFP for qualifications due
9/10/2015." Next update 11/2015

SOUTH CAROLINA, Horry County, Little River
**NORTH MYRTLE BEACH MIDDLE SCHOOL EXPANSION
& RENOVATION, #1516-10, 11240 Highway 90**
stories: 1-2, sq. ft.: N/A

.....\$10,000,000+
OWNER: Horry County Schools, c/o Ara Heinz
843 488-6930
aheinz@horrycountyschools.net
335 Four Mile Road, Conway, SC 29526
Ref#: 1411091-P-1

STATUS: Last update 8/25/2015 "Current RFP for qualifications due
9/10/2015." Next update 11/2015

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Renovation

RENOVATION - First Report

UTAH, Iron County, Parowan

IRON COUNTY COURTHOUSE & ADMINISTRATION
BUILDING RENOVATION, 68 South 100 East
stories: 1-2, sq. ft.: N/A

OWNER: Iron County, c/o Lester Ross

435 865-5350

82 North 100 East, Suite 104, Cedar City, UT 84720

Ref#: 1509034-P-1

STATUS: Last update 9/3/2015 "Current RFP due 9/14/2015." Next update 11/2015

VIRGINIA, Rockingham County, Harrisonburg

OLD MUNICIPAL BUILDING RENOVATION, #MGR3
stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: City of Harrisonburg, c/o Ande Banks

540 432-7794 Fax 540 432-7778

ande.banks@harrisonburgva.gov

345 South Main Street, Harrisonburg, VA 22801

Ref#: 1533217-P-1

STATUS: Last update 8/28/2015 "No architect or RFP available."
Next update 10/2015

VIRGINIA, Richmond

DEPARTMENTAL HEADQUARTERS BUILDING RENOVATION,
397 Azalea Avenue, #01-15
stories: 1, sq. ft.: 19,529

OWNER: Commonwealth of Virginia, c/o Richard Fisher

804 371-3015

dick.fisher@dbvi.virginia.gov

397 Azalea Avenue, Richmond, VA 2327

Ref#: 1508166-P-1

STATUS: Last update 8/25/2015 "Current RFP due 9/23/2015." Next update 11/2015

WASHINGTON, King County, Bellevue

SPIRIT MANOR APARTMENTS RENOVATION, 1424 148th
Avenue SE
stories: 1-2, sq. ft.: N/A

OWNER: King County Housing Authority, c/o Cristy Thompson

206 574-1232 Fax 206 574-1104

Cristytkcha.org

600 Andover Park West, Seattle, WA 98188

Ref#: 1509039-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/22/2015." Next update 11/2015

WYOMING, Natrona County, Casper

CASPER COLLEGE CLASSROOM BUILDING EXPANSION
& RENOVATION, #0729
stories: 1-2, sq. ft.: 37,000

OWNER: State of Wyoming, Department of A & I, Construction
Management

307 777-7769 Fax 307 777-8711

700 West 21st Street, Cheyenne, WY 82002

Ref#: 1509040-P-1

STATUS: Last update 9/4/2015 "Current RFP for qualifications due 9/25/2015." Next update 11/2015

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(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

Project information includes:

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address.
- (d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
- (c) owner name, contact, phone, email address and mailing address
- (d) architect name, contact, phone, email address and mailing address
- (e) project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

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Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

EDUCATIONAL - BOARDING -Previously Reported

CALIFORNIA, Riverside County, Riverside UNIVERSITY OF CALIFORNIA ENGINEERING BUILDING UNIT 3

stories: 1-2, sq. ft.: N/A

.....\$10,000,000+

OWNER: University of California, c/o Blythe R. Wilson
951 827-1485

blythe.wilson@ucr.edu

900 University Avenue, Riverside, CA 92521

Ref#: 200536358-P-2

STATUS: Last update 8/27/2015 "No architect. The owner anticipates
issuing an RFP Fall 2015." Next update 10/2015

ILLINOIS, McLean County, Normal

ILLINOIS STATE UNIVERSITY MILNER LIBRARY EXPANSION

stories: 1-2, sq. ft.: N/A

.....\$56,200,000

OWNER: Illinois State University, c/o Carol Weiss

309 438-8606 Fax 309 438-8608

caweiss@ilstu.edu

608 South Main, Normal, IL 61790

Ref#: 0726404-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

MARYLAND, Baltimore County, Catonsville UNIVERSITY OF MARYLAND STUDENT LIFE & SERVICE BUILDING

stories: 1-2, sq. ft.: N/A

.....\$10,000,000

OWNER: University of Maryland, c/o Julianne Simpson
410 455-5958 Fax 410 455-1210

jsimpson@umbc.edu

1000 Hilltop Circle, Baltimore, MD 21250

Ref#: 1222211-P-2

STATUS: Last update 9/2/2015 "Future project. No architect or
timeline to issue an RFP." Next update 9/2016

MARYLAND, Saint Mary's County, Saint Mary's City SAINT MARY'S COLLEGE OF MARYLAND MUSIC & AUDITORIUM BUILDING

stories: 1-2, sq. ft.: N/A

.....\$51,700,000

OWNER: Saint Mary's College of Maryland, c/o Jim McGuire
240 895-4412 Fax 240 895-4409

18952 East Fisher Road, St. Mary's City, MD 20686

Ref#: 0811009-P-2

STATUS: Last update 8/18/2015 "No architect or timeline to issue
an RFP. The owner indicated they may not seek an architect until
2017." Next update 8/2016

NORTH CAROLINA, Mecklenburg County, Charlotte UNIVERSITY OF NORTH CAROLINA SCIENCE & RESEARCH BUILDING

stories: 1-2, sq. ft.: N/A

.....\$100,000,000

OWNER: University of North Carolina, c/o Laurie Manderino
704 687-0511

manderino@uncc.edu

9201 University City Blvd., Charlotte, NC 28223

Ref#: 1119224-P-2

STATUS: Last update 8/27/2015 "No architect. Project is currently
scheduled for the ballot 3/2016." Next update 4/2016

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Renovation

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P2 PROJECTS**
*Project previously
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

EDUCATIONAL - NON BOARDING - Previously Reported

MARYLAND, Saint Mary's County, Leonardtown HIGH SCHOOL

stories: 1-2, sq. ft.: N/A

.....\$15,000,000+

OWNER: Saint Mary's County Public Schools, c/o Kimberly Howe
301 475-4256 Fax 301 475-4255

khowe@smcps.org

27190 Point Lookout Road, Loveville, MD 20656

Ref#: 1212213-P-2

STATUS: Last update 8/27/2015 "Project pending funding. No
architect or timeline to issue an RFP." Next update 8/2016

NORTH CAROLINA, Rockingham County, Draper DRAPER ELEMENTARY SCHOOL

stories: 1-2, sq. ft.: N/A

.....\$12,920,000+

OWNER: Rockingham County Schools, c/o Karen Hylar
336 627-2611

khyler@rock.k12.nc.us

511 Harrington Highway, Eden, NC 27288

Ref#: 0933251-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

NORTH CAROLINA, Rockingham County, Stoneville STONEVILLE ELEMENTARY SCHOOL REPLACEMENT, 203 Stone Street

stories: 1-2, sq. ft.: N/A

.....\$14,620,000

OWNER: Rockingham County Schools, c/o Karen Hylar
336 627-2611

khyler@rock.k12.nc.us

511 Harrington Highway, Eden, NC 27288

Ref#: 1312231-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or
timeline to issue an RFP." Next update 8/2016

NORTH DAKOTA, Burleigh County, Bismarck BISMARCK HIGH SCHOOL EXPANSION, auditorium & gymnasium

stories: 1-2, sq. ft.: N/A

.....\$8,000,000

OWNER: Bismarck Public School District, c/o Renae Hoffmann
Walker

701 323-4091 Fax 701 355-3001

806 North Washington, Bismarck, ND 58501

Ref#: 0627264-P-2

STATUS: Last update 8/19/2015 "Project is on hold with no
architect." Next update 4/2016

VIRGINIA, Campbell County, Rustburg NEW EASTSIDE HIGH SCHOOL

stories: 1-2, sq. ft.: N/A

.....\$30,000,000

OWNER: Campbell County Public Schools, c/o Robert Johnson
434 332-8246 Fax 434 528-1655

bjohnson@campbell.k12.va.us

P.O. Box 99, Rustburg, VA 24588

Ref#: 1311248-P-2

STATUS: Last update 9/3/2015 "No architect or timeline to issue an
RFP." Next update 2/2016

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Educational

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Healthcare

Mixed Use

Renovation

EDUCATIONAL - NON BOARDING - Previously Reported

WASHINGTON, Spokane County, Cheney
CHENEY HIGH SCHOOL EXPANSION, 460 North 6th
stories: 1-2, sq. ft.: N/A

.....\$80,000,000

OWNER: Cheney Public Schools, c/o Jeff McClure
509 559-4942

jmcclure@cheneysd.org

520 4th Street, Cheney, WA 99004

Ref#: 1318236-P-2

STATUS: Last update 8/21/2015 "Past bond election failed. No architect or timeline to issue an RFP." Next update 8/2016

GOVERNMENT -Previously Reported

CALIFORNIA, Riverside County, Moreno Valley

HIGHLAND FIRE STATION

stories: 1-2, sq. ft.: N/A

.....\$5,000,000+

OWNER: City of Moreno Valley Capital Projects, c/o Henry Ngo
951 413-3106 Fax 951 413-3750

contactus@moval.org

14177 Frederick Street, Moreno Valley, CA 92553

Ref#: 1115212-P-2

STATUS: Last update 9/1/2015 "Future project. No architect or timeline to issue an RFP." Next update 9/2016

CALIFORNIA, Butte County, Oroville

PROBATION ADMINISTRATION OFFICE BUILDING,

42 County Center Drive

stories: 1-2, sq. ft.: 38,000

.....\$12,740,000

OWNER: Butte County General Services, c/o Grant Hunsicker
530 538-2511 Fax 530 538-6760

ghunsicker@buttecounty.net

2081 2nd Street, Oroville, CA 95965

Ref#: 1422204-P-2

STATUS: Last update 9/2/2015 "Project pending funding. No architect or timeline to issue an RFP." Next update 9/2016

CALIFORNIA, Los Angeles County, Pasadena

FIRE STATION #33

stories: 1-2, sq. ft.: 33,000

.....\$13,800,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340203-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

FLORIDA, Highlands County, Sebring

EMS STATION/ADMINISTRATION BUILDING

stories: 1-2, sq. ft.: N/A

.....\$3,000,000+

OWNER: Highlands County BOCC, Purchasing Department,
c/o Danielle Gilbert

863 402-6524 Fax 863 408-6735

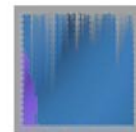
4320 George Blvd., Sebring, FL 33871

Ref#: 1407002-P-2

STATUS: Last update 9/2/2015 "Past RFP for Design/Build was not awarded. Project put on hold pending funding. No timeline to issue a new RFP." Next update 3/2016

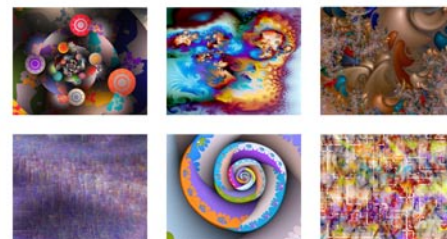
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GOVERNMENT -Previously Reported

MASSACHUSETTS, Barnstable County, Barnstable **CRAIGVILLE BATH HOUSE BUILDING, SEPTIC SYSTEM & PARKING LOT**

stories: 1-2, sq. ft.: N/A

.....\$1,000,000+

OWNER: Town of Barnstable, c/o Johanna Boucher

508 862-4741 Fax 508 862-4779

johanna.boucher@town.barnstable.ma.us

230 South Street, Hyannis, MA 02601

Ref#: 1408062-P-2

STATUS: Last update 8/18/2015 "Project is still on hold. No architect
or timeline to issue an RFP." Next update 10/2015

MISSOURI, Jasper County, Carthage **FIRE STATION #2**

stories: 1-2, sq. ft.: N/A

.....\$1,000,000+

OWNER: City of Carthage, c/o Chris Thompson

417 237-7100

staff@carthage-mo.gov

326 South Grant Street, Carthage, MO 64836

Ref#: 1405057-P-2

STATUS: Last update 8/19/2015 "Project on hold with no architect."
Next update 3/2016

NEW JERSEY, Camden County, Camden **JAIL**

stories: 1-2, sq. ft.: N/A

.....\$28,000,000

OWNER: Camden County Improvement Authority, c/o Mike Hagarty

856 751-2242 Fax 856 751-2247

mhagarty@camdencounty.com

2220 Voorhees Town Center, Voorhees, NJ 008043

Ref#: 1012241-P-2

STATUS: Last update 8/25/2015 "No architect or RFP available.
Project on hold." Next update 12/2015

OKLAHOMA, Payne County, Stillwater **FIRE STATION**

stories: 1-2, sq. ft.: N/A

.....\$1,500,000

OWNER: City of Stillwater, c/o Tom Bradley

405 742-8285 Fax 405 377-1029

tbradley@stillwater.org

723 South Lewis Street, Stillwater, OK 74076

Ref#: 1334211-P-2

STATUS: Last update 8/19/2015 "Project depends on future funding.
No architect." Next update 8/2016

TEXAS, Collin County, McKinney **MINIMUM SECURITY DETENTION FACILITY EXPANSION**

stories: 1-2, sq. ft.: N/A

.....\$20,000,000

OWNER: Collin County, c/o Facilities Planning

972 547-5333

facilities@collincountytx.gov

4600 Community Avenue, McKinney, TX 75071

Ref#: 0835213-P-2

STATUS: Last update 8/21/2015 "Project is on hold until 2017. No
architect or timeline to issue an RFP." Next update 8/2016

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INDUSTRIAL - Previously Reported

NORTH CAROLINA, Durham County, Durham
**DOWNTOWN PARKING DECK, 625 spaces, Main, Liberty
& Queen Streets**

stories: 1-2, sq. ft.: N/A

.....\$13,611,080

OWNER: Durham County Engineering, c/o Peri Manns

919 560-7996 Fax 919 560-0740

pmanns@dconc.gov

120 East Parrish Street, Law Building, 1st Floor, Durham, NC 27701

Ref#: 1345011-P-2

STATUS: Last update 8/25/2015 "Project on hold. No architect or
timeline to issue an RFP." Next update 11/2015

NORTH CAROLINA, Wake County, Morrisville
TRAIN DEPOT, Town Center

stories: 1-2, sq. ft.: N/A

.....\$4,395,692

OWNER: Town of Morrisville, c/o Jeanne Hooks

919 463-6174 Fax 919 481-2907

jhooks@townofmorrisville.org

100 Town Hall Drive, Morrisville, NC 27560

Ref#: 1342019-P-2

STATUS: Last update 9/3/2015 "Future project. Pending funding. No
architect or timeline to issue an RFP." Next update 9/2016

WASHINGTON, Kittitas County, Ellensburg
**PUBLIC WORKS MAINTENANCE SHOP, STORAGE FACILITIES
& PARKING, Bowers Field Industrial Park**

stories: 1-2, sq. ft.: N/A

.....\$6,000,000

OWNER: Kittitas County, c/o Kathy Jurgens

509 962-7608

kathy.jurgens@co.kittitas.wa.us

205 West 5th Avenue, Suite 10, Ellensburg, WA 98926

Ref#: 1509202-P-2

STATUS: Last update 8/26/2015 "No architect or timeline to issue an
RFP." Next update 2/2016

ENTERTAINMENT - Previously Reported

CALIFORNIA, Los Angeles County, Bellflower
FIRE MUSEUM EVENT CENTER, Bellflower Blvd.

stories: 2, sq. ft.: 23,000

.....\$9,600,000

OWNER: City of Bellflower, c/o City Clerk

562 804-1424 Fax 562-925-8660

firemuseum@bellflower.org

16600 Civic Center Drive, Bellflower, CA 90706

Ref#: 1446200-P-2

STATUS: Last update 8/28/2015 "Current RFP for Design/Build
qualifications due 10/5/2015." Next update 12/2015

CALIFORNIA, Los Angeles County, Pasadena
FIRE TRUCK MUSEUM

stories: 1-2, sq. ft.: N/A

.....\$2,861,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340200-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or
timeline to issue an RFP." Next update 12/2015

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ENTERTAINMENT - Previously Reported

GEORGIA, Monroe County, Forsyth

AGRICULTURAL & EQUESTRIAN COVERED ARENA

stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Monroe County Board of Commissioners, c/o Anita Buice
478 994-7000 Fax 478 994-7294

38 West Main Street, Forsyth, GA 31029

Ref#: 1318209-P-2

STATUS: Last update 9/4/2015 "Project on hold with no architect."

Next update 3/2016

KANSAS, Johnson County, Prairie Village

CORINTH LIBRARY REPLACEMENT

stories: 1-2, sq. ft.: 25,200

.....\$17,800,000

OWNER: Johnson County Department of Public Works

913 715-1147 Fax 913 715-1130

111 South Cherry Street, Suite 2100, Olathe, KS 66061

Ref#: 1434204-P-2

STATUS: Last update 9/4/2015 "No architect or timeline to issue an RFP." Next update 2/2016

KANSAS, Johnson County, Shawnee

SHAWNEE LIBRARY FINISH BASEMENT

stories: 1-2, sq. ft.: N/A

.....\$4,989,610

OWNER: Johnson County Department of Public Works,

c/o Georgia Gavito

913 715-1147 Fax 913 715-1130

georgia.gavito@jocogov.org

111 South Cherry Street, Suite 2100, Olathe, KS 66061

Ref#: 1434206-P-2

STATUS: Last update 8/26/2015 "Project on hold with no architect."

Next update 2/2016

MAINE, York County, Biddeford

BIDDEFORD DOWNS RACINO & HOTEL, Route 111

stories: 1-2, sq. ft.: N/A

.....\$125,000,000

DEVELOPER: Ocean Properties, c/o Pete Connell

603 559-2100 Fax 603 427-0995

info@OceanHospitalities.com

1000 Market Street, Suite 300, Portsmouth, NH 03801

Ref#: 1044219-P-2

STATUS: Last update 8/18/2015 "Still working on project approvals.

No architect." Next update 2/2016

MASSACHUSETTS, Suffolk County, Boston

BOSTON CONVENTION & EXHIBITION CENTER EXPANSION

& NEW HOTEL, 1000 hotel rooms

stories: 1-2, sq. ft.: N/A

.....\$100,000,000+

OWNER: Massachusetts Convention Center Authority, c/o Ali Butler

617 954-1151 Fax 617 954-2299

abutler@massconvention.com

415 Summer Street, Boston, MA 02210

Ref#: 1008235-P-2

STATUS: Last update 9/3/2015 "Project on hold. No architect or

timeline to issue an RFP." Next update 3/2016

MICHIGAN, Kalkaska County, Kalkaska

LIBRARY

stories: 1-2, sq. ft.: 17,000

.....\$4,000,000

OWNER: Kalkaska County Library, c/o Bradley Chaplin

231 258-9411

247 South Cedar Street, Kalkaska, MI 49646

Ref#: 1309208-P-2

STATUS: Last update 8/25/2015 "Project on hold pending funding.

No architect or timeline to issue an RFP." Next update 2/2016

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(1) A WEEKLY email with 25-50 RFP's released since the prior week, sent directly from National Building News as a PDF file

Project information includes:

(a) name, city and state of the new bldg.

(b) number of stories and square footage

(c) owner name, contact, phone, email address and mailing address.

(d) project STATUS, including the due date of the RFP.

(2) Each RFP is "live"-which means one click takes the reader directly to RFP document

(3) 15-25 projects for which architect has been selected and are UNDER DESIGN

(a) name, city and state of the new bldg.

(b) number of stories and square footage

(c) owner name, contact, phone, email address and mailing address

(d) architect name, contact, phone, email address and mailing address

(e) project STATUS, including the current phase of design, bid date, if available.

(4) A 1 year subscription includes (12) FREE insertions of business card size ad on the "Live" Message board in the MONTHLY Edition, read by over 60,000 designers, consultants, contractors and manufacturers. Space awarded on a first come basis.

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P1 PROJECTS
Project first
proposed,
architect not
selected

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO
P2 PROJECTS
Project previously
reported

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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ENTERTAINMENT - Previously Reported

WASHINGTON, King County, Bothell
REGIONAL AQUATIC CENTER & COMMUNITY CENTER, CPF#P12
 stories: 1-2, sq. ft.: N/A
\$7,500,000
OWNER: City of Bothell Recreation & Park, c/o Patricia Parkhurst
 425 489-3380
 pat.parkhurst@ci.bothell.wa.us
 18305 101st Avenue NE, Bothell, WA 98011
 Ref#: 1339242-P-2
STATUS: Last update 8/26/2015 "Future project. No funding, no architect and no timeline to issue an RFP." Next update 8/2017

WASHINGTON, Snohomish County, Lake Stevens
CIVIC CENTER CAMPUS, includes city hall, police station, fire station, administration
 stories: 1-2, sq. ft.: N/A
\$25,000,000
OWNER: City of Lake Stevens, c/o Russell Wright
 425 377-3223 Fax 425 334-0835
 rwright@lakestevenswa.gov
 P.O. Box 257, Lake Stevens, WA 98258
 Ref#: 200144288-P-2
STATUS: Last update 8/21/2015 "Project is still on hold with no architect." Next update 3/2016

HEALTHCARE - Previously Reported

KENTUCKY, Jefferson County, Fern Creek
BAPTIST HOSPITAL EAST OUTPATIENT CENTER & MEDICAL OFFICES, Beulah Church & Bardstown Roads
 stories: 3, sq. ft.: N/A
\$16,000,000
OWNER: Baptist Hospital East, c/o Tim Marcum
 502 253-5342 Fax 502 896-5096
 timothy.marcum@bhsi.com
 2701 Eastpoint Parkway, Louisville, KY 40223
 Ref#: 0923241-P-2
STATUS: Last update 8/27/2015 "No architect or timeline to issue an RFP. The owner does not believe an RFP will be issued in 2016." Next update 8/2016

MIXED USE - Previously Reported

CALIFORNIA, Riverside County, La Quinta
SILVER ROCK RESORT VILLAGE (2) HOTELS, RESIDENTIAL, BALLROOM FACILITY, 340 hotel rooms
 stories: 1-2, sq. ft.: N/A
\$360,000,000
OWNER: Robert Green Company, c/o Sonya Murillo
 760 634-6543 Fax 760 634-6541
 info@therobergreencompany.com
 3551 Fortuna Ranch Road, Encinitas, CA 92024
 Ref#: 1448200-P-2
STATUS: Last update 8/26/2015 "No architect or timeline to issue an RFP." Next update 3/2016

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*Project first
 proposed,
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 selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

DIRECT LINKS TO
 P2 PROJECTS
*Project previously
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Entertainment

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MIXED USE - Previously Reported

CANADA, Ontario, Toronto

ONE YONGE OFFICE, HOTEL, RESIDENTIAL & RETAIL, 6 new buildings & Toronto Star Building Expansion & Renovation, Yonge Street & Queens Quay

stories: 40/70/88/10, sq. ft.: N/A

.....\$500,000,000

OWNER: Pinnacle International/Mondiale Development,

c/o Eve Zippoli

416 925-3354 Fax 416 925-3356

reception@pinnacleinternational.ca

37 Bay Street, Suite 400, 4th Floor, Toronto, Ontario, Canada M5J 3B2

Ref#: 1322207-P-2

STATUS: Last update 8/27/2015 "Project on hold with no architect or timeline to issue an RFP." Next update 2/2016

RENOVATION - Previously Reported

CALIFORNIA, Los Angeles County, Pasadena

FIRE STATION #31 EXPANSION & RENOVATION, 135 South Fair Oaks Avenue

stories: 1-2, sq. ft.: N/A

.....\$2,726,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340205-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

CALIFORNIA, Los Angeles County, Pasadena

FIRE STATION #36 EXPANSION & RENOVATION, 1140 North Fair Oaks Avenue

stories: 1-2, sq. ft.: N/A

.....\$8,791,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340202-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

CALIFORNIA, Los Angeles County, Pasadena

FIRE STATION #37 EXPANSION & RENOVATION, 3430 East Foothill Blvd.

stories: 1-2, sq. ft.: N/A

.....\$9,725,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340201-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

CALIFORNIA, Los Angeles County, Pasadena

FIRE STATION #38 EXPANSION & RENOVATION, 1150 Linda Vista Avenue

stories: 1-2, sq. ft.: N/A

.....\$4,531,000

OWNER: City of Pasadena Fire Department

626 744-4745 Fax 626 396-7633

215 North Marengo, Suite 195, Pasadena, CA 91101

LEED Certified

Ref#: 1340204-P-2

STATUS: Last update 9/3/2015 "Future project. No architect or timeline to issue an RFP." Next update 12/2015

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Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

**DIRECT LINKS TO
P2 PROJECTS**
*Project previously
reported*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

CONTACT US

RENOVATION - Previously Reported

GEORGIA, Fayette County, Peachtree City
KEDRON ELEMENTARY SCHOOL RENOVATION,
200 Kedron Road
stories: 1-2, sq. ft.: N/A

.....\$5,000,000
OWNER: Fayette County Schools, c/o Mike Seterfield
770 460-3522 Fax 770 460-8191
210 Stonewall Avenue, Fayetteville, GA 30214
Ref#: 1243210-P-2

STATUS: Last update 8/25/2015 "No architect. The owner indicated they may issue the RFP 12/2015." Next update 12/2015

IOWA, Polk County, Des Moines
CORNERSTONE FAMILY CHURCH RENOVATION
stories: 1-2, sq. ft.: N/A

.....\$1,000,000
OWNER: Cornerstone Family Church, c/o Judy Meline
515 243-2852 Fax 515 243-2958
jmline@cornerstonefamilychurch.org
3114 SW 61st Street, Des Moines, IA 50321
Ref#: 1322212-P-2

STATUS: Last update 8/25/2015 "Project is still on hold pending funding. No architect." Next update 8/2016

NORTH CAROLINA, Mecklenburg County, Charlotte
SELWYN ELEMENTARY SCHOOL RENOVATION
stories: 1-2, sq. ft.: N/A

.....\$2,400,000
OWNER: Charlotte Mecklenburg Schools, c/o Tom O'Dell
980 343-6050 Fax 980 343-5241
tom.odell@cms.k12.nc.us
3301 Stafford Drive, Charlotte, NC 28208
Ref#: 1323228-P-2

STATUS: Last update 8/18/2015 "No architect. The owner anticipates issuing an RFP for an architect Spring 2016." Next update 3/2016

NORTH CAROLINA, Rockingham County, Eden
HOLMES MIDDLE SCHOOL RENOVATION,
211 North Pierce Street
stories: 1-2, sq. ft.: N/A

.....\$7,050,600
OWNER: Rockingham County Schools, c/o Karen Hyler
336 627-2611
khyler@rock.k12.nc.us
511 Harrington Highway, Eden, NC 27288
Ref#: 1312227-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

NORTH CAROLINA, Rockingham County, Mayodan
MCMICHAEL HIGH SCHOOL RENOVATION,
6845 NC Highway 135
stories: 1-2, sq. ft.: N/A

.....\$3,089,200
OWNER: Rockingham County Schools, c/o Karen Hyler
336 627-2611
khyler@rock.k12.nc.us
511 Harrington Highway, Eden, NC 27288
Ref#: 1312229-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

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*Project first
proposed,
architect not
selected*

Entertainment

Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

RENOVATION - Previously Reported

NORTH CAROLINA, Rockingham County, Reidsville
MOSS STREET ELEMENTARY SCHOOL RENOVATION,
419 Moss Street
stories: 1-2, sq. ft.: N/A

.....\$3,520,850

OWNER: Rockingham County Schools, c/o Karen Hyler
336 627-2611
khyler@rock.k12.nc.us

511 Harrington Highway, Eden, NC 27288
Ref#: 1313215-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

NORTH CAROLINA, Rockingham County, Reidsville
ROCKINGHAM COUNTY HIGH SCHOOL RENOVATION,
180 High Street
stories: 1-2, sq. ft.: N/A

.....\$9,000,000

OWNER: Rockingham County Schools, c/o Karen Hyler
336 627-2611
khyler@rock.k12.nc.us

511 Harrington Highway, Eden, NC 27288
Ref#: 1312230-P-2

STATUS: Last update 8/20/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

TENNESSEE, Knox County, Knoxville
**ADRAIN BURNETT ELEMENTARY SCHOOL EXPANSION
& RENOVATION, 4521 Brown Gap Road**
stories: 1-2, sq. ft.: N/A

.....\$3,000,000

OWNER: Knox County Schools, c/o Doug Dillingham
865 594-1558 Fax 865 594-3771
douglas.dillingham@knoxschools.org
912 South Gay Avenue, Knoxville, TN 37902
Ref#: 1210224-P-2

STATUS: Last update 8/19/2015 "Project will be on hold for several years. No architect." Next update 8/2016

TENNESSEE, Knox County, Knoxville
**BRICKEY-MCCLOUD ELEMENTARY SCHOOL EXPANSION
& RENOVATION, 1810 Dry Gap Pike**
stories: 1-2, sq. ft.: N/A

.....\$3,000,000

OWNER: Knox County Schools, c/o Doug Dillingham
865 594-1558 Fax 865 594-3771
douglas.dillingham@knoxschools.org
912 South Gay Avenue, Knoxville, TN 37902
Ref#: 1210225-P-2

STATUS: Last update 8/19/2015 "Project will be on hold for several years. No architect." Next update 8/2016

TENNESSEE, Knox County, Powell
**COOPER RIDGE ELEMENTARY SCHOOL EXPANSION
& RENOVATION**
stories: 1-2, sq. ft.: N/A

.....\$3,000,000

OWNER: Knox County Schools, c/o Doug Dillingham
865 594-1558 Fax 865 594-3771
douglas.dillingham@knoxschools.org
912 South Gay Avenue, Knoxville, TN 37902
Ref#: 1210226-P-2

STATUS: Last update 8/19/2015 "Project on hold with no architect." Next update 3/2016

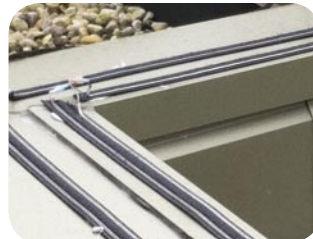
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RENOVATION - Previously Reported

TENNESSEE, Knox County, Powell

POWELL ELEMENTARY SCHOOL EXPANSION & RENOVATION
stories: 1-2, sq. ft.: N/A

.....\$3,000,000

OWNER: Knox County Schools, c/o Doug Dillingham

865 594-1558 Fax 865 594-3771

douglas.dillingham@knoxschools.org

912 South Gay Avenue, Knoxville, TN 37902

Ref#: 1210227-P-2

STATUS: Last update 8/19/2015 "Project on hold with no architect."

Next update 3/2016

TENNESSEE, Knox County, Powell

POWELL HIGH SCHOOL EXPANSION & RENOVATION

stories: 1-2, sq. ft.: N/A

.....\$3,000,000

OWNER: Knox County Schools, c/o Doug Dillingham

865 594-1558 Fax 865 594-3771

douglas.dillingham@knoxschools.org

912 South Gay Avenue, Knoxville, TN 37902

Ref#: 1210228-P-2

STATUS: Last update 8/19/2015 "Project scheduled to receive funding 7/2016. No architect." Next update 7/2016

TEXAS, Taylor County, Abilene

TAYLOR COUNTY COURTHOUSE RENOVATION, phase I

stories: 1-2, sq. ft.: N/A

.....\$2,230,000

OWNER: Taylor County, c/o Downing Taylor

325 674-1235 Fax 325 674-1365

boltsd@taylorcountytexas.org

300 Oak Street, Abilene, TX 79602

Ref#: 1229230-P-2

STATUS: Last update 9/4/2015 "The project is still in the discussion phase. No architect." Next update 3/2016

VIRGINIA, Frederick County, Winchester

APPLE PIE RIDGE ELEMENTARY SCHOOL RENOVATION,

349 Apple Pie Ridge Road

stories: 1-2, sq. ft.: N/A

.....\$2,500,000

OWNER: Frederick County Public Schools, c/o Wayne Lee

540 662-3888 Fax 540-722-2788

leew@frederick.k12.va.us

1415 Amherst Street, Winchester, VA 22601

Ref#: 1313228-P-2

STATUS: Last update 8/25/2015 "Future project No architect or timeline to issue an RFP." Next update 8/2016

WISCONSIN, Walworth County, Whitewater

UNIVERSITY OF WISCONSIN CLEM HALL RENOVATION, 1012

West Starin Road

stories: 1-2, sq. ft.: N/A

.....\$5,000,000

OWNER: University of Wisconsin-Whitewater, c/o Tami McCullough

262 472-1234 Fax 262 472-1518

mccullot@uw.edu

800 West Main Street, Whitewater, WI 53190

Ref#: 0104225-P-2

STATUS: Last update 8/26/2015 "Future project. No architect or timeline to issue an RFP." Next update 8/2016

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Project first
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architect not
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Healthcare

Mixed Use

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DIRECT LINKS TO
P2 PROJECTS
Project previously
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Educational

Government

Industrial

Healthcare

Mixed Use

Renovation

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RENOVATION - Previously Reported

WISCONSIN, Walworth County, Whitewater
 UNIVERSITY OF WISCONSIN LEE HALL RESIDENTIAL
 FACILITY RENOVATION, 1020 West Starin Road
 stories: 1-2, sq. ft.: N/A

.....\$5,000,000

OWNER: University of Wisconsin-Whitewater, c/o Tami McCullough
 262 472-1234 Fax 262 472-1518
 mccullot@uww.edu
 800 West Main Street, Whitewater, WI 53190
 Ref#: 0104224-P-2

STATUS: Last update 8/26/2015 "Future project. No architect or
 timeline to issue an RFP." Next update 8/2016

**DIRECT LINKS TO
 P1 PROJECTS**
*Project first
 proposed,
 architect not
 selected*

Entertainment

Educational

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Industrial

Healthcare

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 date of the RFP.

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- (a) name, city and state of the new bldg.
- (b) number of stories and square footage
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